

## **2021 ABINGTON HIGH SCHOOL MARCHING GHOSTS MEMBERSHIP AND FINANCIAL COMMITMENT AGREEMENT**

**Academic Eligibility:** In order to maintain eligibility for membership in the Marching Ghosts, each member must remain in “good academic standing” as per the policy set for in the Abington High School Student Handbook.

**Attendance Eligibility:** Each member is required to adhere to the High School Attendance Regulations as outlined in the Abington High School Student Handbook, as well as those set forth in the Abington Marching Ghosts Handbook.

**Student Conduct:** Each member is required to adhere to the policy outlined in the Abington Marching Ghosts Handbook and/or the Code of Conduct.

**Financial / Fundraising Obligation:** Each member **agrees to fundraise and/or pay directly a \$300** non-refundable Marching Band Commitment fee for the season’s operational expenses.

Commitment dollars can be earned through participating in fundraisers offered throughout the season and may be supplemented by direct payment. Statements will be issued on a regular basis via email. A parent or student may request printed statements by contacting the Student Records Officer: [abbstudentrecords@gmail.com](mailto:abbstudentrecords@gmail.com).

Commitment fundraising / direct payments are **due in 3 payments as listed below** unless alternate fundraising / payment arrangements have been made by contacting the Student Records Officer ([abbstudentrecords@gmail.com](mailto:abbstudentrecords@gmail.com)).

Commitment Payment	Amount	Due Date
1 <sup>st</sup> Payment	\$100	August 30, 2021
2 <sup>nd</sup> Payment	\$100	September 30, 2021
3 <sup>rd</sup> Payment	\$100	October 30, 2021

- **If your family has a financial hardship and is unable to complete the band commitment, please see the Director of Bands (Mr. Joe DeTato) to discuss alternate arrangements as soon as possible but no later than Friday, September 3, 2021.**

**You can reach Mr. DeTato at this email:** [JosephDeTato@abington.k12.pa.us](mailto:JosephDeTato@abington.k12.pa.us).

- Any Commitment Dollars earned in excess of the required amount may be carried forward for no longer than one year, to be used by the member or a sibling or relinquished to the program.
- A signed commitment form (page 2) must be completed and returned by each student by Friday, September 3, 2021. Please retain a copy for your reference. Please email to Student Records (Barbara Yorke) ([abbstudentrecords@gmail.com](mailto:abbstudentrecords@gmail.com)).
- Commitment payments may be made electronically directly from the monthly statement or mailed to:

**Abington Band Boosters, Inc.**

**PO Box 245**

**Abington, PA 19001**

Checks should be made payable to *Abington Band Boosters, Inc.*

**2021 Abington High School Marching Ghosts  
Membership and Financial Commitment Agreement – Signature Page**

Please Complete and Email this Page  
to Mrs. Barbara Yorke, Student Records ([abbstudentrecords@gmail.com](mailto:abbstudentrecords@gmail.com))  
no later than **Friday, September 3, 2021**

We have read the attached “2021 Abington High School Marching Ghosts Membership and Financial Commitment Agreement” and fully understand its contents. Our family agrees to fulfill all commitments to Abington Band Boosters, Inc. as outlined on the attached Agreement, and we enroll:

Student Name (printed)

\_\_\_\_\_

as a student member of the 2021 Abington High School Marching Ghosts.

Student Signature

\_\_\_\_\_

Date

\_\_\_\_\_

Parent/Guardian Signature

\_\_\_\_\_

Date

\_\_\_\_\_

**PLEASE CLEARLY PRINT ALL REQUESTED INFORMATION:**

Parent(s)/Guardian(s) Names:

\_\_\_\_\_

\_\_\_\_\_

Mailing Address:

\_\_\_\_\_

\_\_\_\_\_

Phone #s and Email Addresses of

Parent(s)/Guardian(s):

e.g., 215-123-4567 (Jane, mom); [supermom@iam.com](mailto:supermom@iam.com)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone # and Email address of Student:

\_\_\_\_\_

All Marching Band Statements will be sent via email unless otherwise requested to the individual responsible for the financial commitment. Please indicate this information below.

Individual Responsible for the financial commitment:

Name:	Email:
-------	--------

Additional emails:

Name:	Email:
-------	--------

Name:	Email:
-------	--------